|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | **Tuesday Forum Programme 2016 - 2017** | | | | |
|  |  |  |  |  |  |  |  |
| **September** | **13** |  | **Rev. Owen Barraclough** | **February** | **14** |  | **Rev. Maz Allen** |
|  |  |  | ***Just where have I been?*** |  |  |  | ***Kenya Update*** |
|  |  |  |  |  |  |  |  |
| **September** | **27** |  | **Jennifer Protheroe** | **February** | **28** |  | **Claire Jenkins** |
|  |  |  | ***Cheltenham Animal Shelter*** |  |  |  | ***Cotswold Riding for the Disabled*** |
|  |  |  |  |  |  |  |  |
| **October** | **11** |  | **Ann Grant** | **March** | **14** |  | **Ann Grant** |
|  |  |  | ***Mad Bad & Dangerous to know (Byron1)*** |  |  |  | ***Mad Bad & Dangerous to know (Byron2)*** |
|  |  |  |  |  |  |  |  |
| **October** | **25** |  | **Eugene Schellenberg** | **March** | **28** |  | **Mary Cummings** |
|  |  |  | ***The Ifakara Bakery*** |  |  |  | ***Religion in Art (part 1)*** |
|  |  |  |  |  |  |  |  |
| **November** | **8** |  | **Jim O'Sullivan** | **April** | **11** |  | **Ian Thomson** |
|  |  |  | ***Village and Community Agents*** |  |  |  | ***It was a Seoul Experience*** |
|  |  |  |  |  |  |  |  |
| **November** | **22** |  | **Bob Alger** | **April** | **25** |  | **Frances Day** |
|  |  |  | ***A Traveller's Tales*** |  |  |  | ***Music hall Songs*** |
|  |  |  |  |  |  |  |  |
| **December** | **13** |  | **Christmas stories & carols** | **May** | **9** |  | **Mary Cummings** |
|  |  |  | ***Bring & Share Tea*** |  |  |  | ***Religion in Art (part 2)*** |
|  |  |  |  |  |  |  |  |
| **January** | **10** |  | **Annual General Meeting** | **May** | **23** |  | **John Beardsley** |
|  |  |  | **and short film** |  |  |  | ***The Severn Way Walk*** |
|  |  |  |  |  |  |  | **Bring & Share Tea** |
| **January** | **24** |  | **Fiona Hall** |  |  |  |  |
|  |  |  | ***The Man who was*** | **June** | **20** |  | **NOTE NEW DATE** |
|  |  |  | ***Airbrushed from History*** |  |  |  |  |